
Children's Service Advisory Committee

MONDAY, 28TH NOVEMBER, 2005 at 18:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Meehan (Chair), Harris, Adamou, Adje, Bax, Jean Brown, Hoban, Engert, Santry and Stanton

AGENDA

1. APOLOGIES FOR ABSENCE

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 13 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

4. MINUTES (PAGES 1 - 6)

To confirm and sign the minutes of the meeting of the Children's Service Advisory Committee held on the 17 October 2005.

5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS

To consider any requests received in accordance with Standing Orders.

6. SEPTEMBER AND OCTOBER 2005 PERFORMANCE DATA FOR THE CHILDREN'S SERVICE (PAGES 7 - 12)

To inform Member's of the Children's Service Advisory Committee of the performance of the Children's Service against national and local indicators.

7. IMPACT OF ADOPTION ACT (TO FOLLOW)

8. FRAMEWORK I UPDATE

To provide members of the committee information on the training provided to staff on the Framework I System.

9. UPDATE ON CHILDREN & YOUNG PEOPLE'S PLAN

Oral presentation by David Holmes , Deputy Director of Children's Service

10. THE MENTAL HEALTH NEEDS OF LOOKED AFTER CHILDREN

Video Presentation(To be introduced by Marian Wheeler – Service Manager)

11. URGENT BUSINESS

To deal with any new items of urgent business admitted at item 2 above.

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